



## Safer Policy and Performance Board

Tuesday, 16 September 2014 at 6.30 p.m.  
Council Chamber, Runcorn Town Hall



**Chief Executive**

### **BOARD MEMBERSHIP**

|   |                         |
|---|-------------------------|
| <b>Councillor Dave Thompson<br/>(Chairman)</b>    | <b>Labour</b>           |
| <b>Councillor Darren Lea (Vice-<br/>Chairman)</b> | <b>Labour</b>           |
| <b>Councillor Susan Edge</b>                      | <b>Labour</b>           |
| <b>Councillor John Gerrard</b>                    | <b>Labour</b>           |
| <b>Councillor Robert Gilligan</b>                 | <b>Labour</b>           |
| <b>Councillor Valerie Hill</b>                    | <b>Labour</b>           |
| <b>Councillor Martha Lloyd Jones</b>              | <b>Labour</b>           |
| <b>Councillor Paul Nolan</b>                      | <b>Labour</b>           |
| <b>Councillor Margaret Ratcliffe</b>              | <b>Liberal Democrat</b> |
| <b>Councillor Pauline Sinnott</b>                 | <b>Labour</b>           |
| <b>Councillor Geoff Zygadllo</b>                  | <b>Labour</b>           |

*Please contact Lynn Derbyshire on 0151 511 7975 or e-mail  
lynn.derbyshire@halton.gov.uk for further information.  
The next meeting of the Board is on Tuesday, 11 November 2014*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

| <b>Item No.</b>  | <b>Page No.</b> |
|--|-----------------|
| <b>1. MINUTES</b>  |                 |
| <b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>  |                 |
| Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item. |                 |
| <b>3. PUBLIC QUESTION TIME</b>   | <b>1 - 3</b>    |
| <b>4. SSP MINUTES</b>  | <b>4 - 10</b>   |
| <b>5. PERFORMANCE MONITORING</b>   |                 |
| (A) <b>PERFORMANCE MANAGEMENT REPORT 2014 - QUARTER 1</b>  | <b>11 - 33</b>  |
| <b>6. DEVELOPMENT OF POLICY ISSUES</b>   |                 |
| (A) <b>MISCHIEF NIGHT - VERBAL UPDATE BY JIMMY UNSWORTH</b>  | <b>34 - 35</b>  |
| (B) <b>ANTI-SOCIAL BEHAVIOUR UPDATE (SUMMER RECESS) - VERBAL PRESENTATION BY MARK ANTROBUS</b>   | <b>36 - 37</b>  |
| (C) <b>LOCAL ALCOHOL ACTION AREA - ACTION PLAN UPDATE</b>  | <b>38 - 47</b>  |
| (D) <b>COMMUNITY SAFETY INSPECTORS UPDATE - VERBAL UPDATE BY MIKE ANDREWS</b>  | <b>48 - 49</b>  |
| (E) <b>DOMESTIC ABUSE CONSULTATION DOCUMENT</b>  | <b>50 - 53</b>  |

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*